

## NOTICE

### TOWN OF PARKER - TOWN COUNCIL NOVEMBER 2023

Town Councilmembers may appear at the following gatherings:

- **Centennial Airport Community Noise Roundtable (CACNR) (Staff only)**  
Ramada Inn, 7770 S. Peoria Street, Englewood  
1st Wednesday at 6:30 p.m.
- **Cherry Creek Basin Water Quality Authority (CCBWQA)**  
Southeast Metro Stormwater (SEMSWA), 7437 S. Fairplay Street, Centennial  
3<sup>rd</sup> Thursday of the month at 9 a.m.
- **Cherry Creek Basin Working Group (CCBWG)**  
Southeast Metro Stormwater (SEMSWA), 7437 S. Fairplay Street, Centennial  
As needed
- **Cherry Creek Valley Rotary Club**  
Douglas County Libraries-Parker, 20105 East Mainstreet, Parker  
Every Wednesday, 11:30 a.m. to 1:30 p.m.
- **Colorado Municipal League (CML) Policy Committee**  
1144 Sherman Street, Denver  
2023 – February 17, June (during CML Conference in Aurora)
- **Denver Regional Council of Governments (DRCOG)**  
1001 17<sup>th</sup> Street, Denver  
3<sup>rd</sup> Wednesday of the month at 6:30 p.m.
- **Douglas County Economic Development Collaborative**  
TBD
- **Douglas County Homeless Initiative (DCHI)**  
Philip S. Miller Building, Conference Rooms A & B, 100 Third Street, Castle Rock  
Bimonthly on the 2<sup>nd</sup> Thursday of the month at 9 a.m. starting in January
- **Douglas County Housing Partnership**  
9350 Heritage Hills Circle, Lone Tree  
4<sup>th</sup> Tuesday of each month at 8 a.m.
- **Douglas County Youth Initiative**  
100 Third Street, Castle Rock  
TBD
- **Downtown Business Alliance (DBA)**  
Douglas County Libraries-Parker, 20105 East Mainstreet, Parker  
2<sup>nd</sup> Wednesday of the month (except December) at 9 a.m.
- **E-470 Authority**  
22470 E. Stephen D Hogan Parkway, Ste. 100, Aurora  
2<sup>nd</sup> and 4<sup>th</sup> Thursdays of the month at 9 a.m.
- **Greater Parker Foundation**  
Town Hall, 20120 E. Mainstreet  
As needed
- **Investment Advisory Committee**  
Town Hall, 20120 E. Mainstreet  
2<sup>nd</sup> Friday at 8:30 a.m., quarterly beginning in January
- **Metro Mayors Caucus**  
1445 Market Street, 4<sup>th</sup> Floor, Denver  
1<sup>st</sup> Wednesday bimonthly beginning in February at 7:30 a.m.

- **Parker Chamber of Commerce Board Meeting** (Staff only)  
19751 E. Mainstreet, Ste. R16, Parker  
4<sup>th</sup> Tuesday at 8:30 a.m.
- **Parker Senior Center**  
10675 Longs Way, Parker  
Board meets 2<sup>nd</sup> Tuesday at 12:30 p.m., Membership 1<sup>st</sup> Wednesday at 12:30 p.m., biannually in February and November
- **Partnership Douglas County Governments (PDCG)**  
Locations vary  
3<sup>rd</sup> Wednesday bimonthly beginning in January at 7:00 a.m.

Members of Town Council may be in attendance at the Hilltop Tap House, 19878 E. Hilltop Road, immediately following Town Council meetings and Town Council Study Session meetings.

- **Legislative Advisory** – Thursday, November 2, 10-11 a.m., Town Hall, 20105 East Mainstreet
- **PCC Member Appreciation Party** – Thursday, November 2, 5-8 p.m., Barnett & Sons Brewing Company, 18425 Pony Express Drive
- **CORE Electric – 2023 Economic Development Summit** – Wednesday, November 8, 11 a.m.-1 p.m., CORE Electric Coop 5496 N US Hwy 85, Sedalia
- **Fentanyl Panel Discussion** – Wednesday, November 8, 6:30-7:30 p.m., Legend High School Auditorium, 22219 Hilltop Road
- **7-Eleven Project A Game Check Presentation** – Thursday, November 9, 10:30 a.m.-12 p.m., 121181 Sliceroo Drive
- **Elected Official Reception** – Thursday, November 9, 5:30-7:30 p.m., Lone Tree Arts Center, 10075 Commons Street, Lone Tree
- **2023 State of the County** – Wednesday, November 15, 11:15 a.m.-1 p.m., DCSD Legacy Campus – Liniger Hall, 10035 S. Peoria St, Lone Tree
- **Employee Thanksgiving Potluck** – Thursday, November 16, 11:30 a.m.-1:30 p.m., PWOC, 9045 Tammy Lane
- **Ribbon Cutting Little Shop of Flowers** – Thursday, November 16, 3-4 p.m., 10421 S. Parker Road
- **Coffee and Conversations with the Mayor** – Friday, November 17, Stroh Ranch Community Center, 19301 J Morgan Boulevard
- **PCC Economic Update Breakfast** – Friday, November 17, 8:30-10:30 a.m., PACE Center, 20000 E. Pikes Peak Avenue
- **Mayor’s Holiday Lighting** – Friday, November 24, 5:30-7 p.m., O’Brien Park, 10795 Victorian Drive
- **LRC Meeting** – Tuesday, November 28, 1-2 p.m., Town Hall – TEAMS Meeting  
Meeting ID: 212 296 375 610  
Passcode: 4WLn7h  
[Download Teams](#) | [Join on the web](#)  
**Or call in (audio only)**  
[+1 720-547-5164,291031000#](#) United States, Denver  
Phone Conference ID: 291 031 000#
- **Parker Police Department Swearing-in Ceremony**, Wednesday, November 29, 3 p.m., Police Department Training Room
- **Police Academy Graduation** – Thursday, November 30, 6-7 p.m., Mission Hills Church Littleton Campus, 620 Southpark Drive, Littleton