

RECEIVED

Space Below For Office Use Only

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200 dial 3
Fax: (303) 869-4861
Email: cpfhelp@sos.state.co.us
www.sos.state.co.us



DEC 03 2020

TOWN CLERK
TOWN OF PARKER

4:12pm
jm

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Committee to Elect Jeff Toborg Mayor
As Shown On Registration	
Address of Committee/Person:	11765 Crow Hill Drive
City, State & Zip Code:	Parker, CO 80134
Committee Type:	Candidate
Name and Address of Financial Institution	Comunity Bank of Colorado 18601 E. Mainstreet, Parker, CO 80138

COMMITTEE ID NUMBER

[Empty box for Committee ID Number]

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date) [Empty box]
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: [10/26/2020] **Through** [11/28/2020]
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] [\$2,700.00]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$698.04 ✓
2	Total Monetary Contributions (line 11)	\$2,001.96 ✓
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$2,700.00 ✓
4	Total Monetary Expenditures (line 19)	\$2,700.00 ✓
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$0.00 ✓

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Jeffrey A. Toborg

Registered Agent's Signature: [Signature] Date: 12/3/2020

Print Candidate Name: Jeff Toborg

Candidates Signature: [Signature] Date: 12/3/2020

DETAILED SUMMARYFull Name of Committee/Person: Committee to Elect Jeff Toborg MayorCurrent Reporting Period: 10/26/2020Through 11/28/2020

Funds on hand at the beginning of reporting period (Monetary Only)		\$698.04
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$2,000.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$1.96
8	Loans Received (From Schedule "C")	\$0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$0.00
10	Returned Expenditures (from recipient) (From Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$2,001.96
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$0.00
13	Total Contributions (Line 11 + line 12)	\$2,001.96
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$2,700.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$0.00
16	Loan Repayments Made (From Schedule "C")	\$0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$0.00
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$2,700.00
20	Total Spending (Line 18 + line 19)	\$2,700.00

Schedule A – Itemized Contributions Statement (\$20 or more)

1

Full Name of Committee/Person: Committee to Elect Jeff Toborg Mayor

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 11/1/2020	4. Name (Last, First): <u>Feiner, Daniel</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>7400 E. Crestline Circle, Ste 250</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Greenwood Village, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Feiner Enterprises</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>President</u>

1. <u>Date Accepted</u> 11/1/2020	4. Name (Last, First): <u>Feiner, David</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>1157 South Vine Street</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Denver, CO 80210</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Feiner Enterprises</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Executive Vice President</u>

1. <u>Date Accepted</u> 11/1/2020	4. Name (Last, First): <u>Feiner, Michael</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>7400 E. Crestline Circle, Ste 250</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Grenwood Village, CO 80111-3655</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Feiner Enterprises</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Vice President</u>

1. <u>Date Accepted</u> 10/26/2020	4. Name (Last, First): <u>Potestio, Frank</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>7374 Inspiration Drive</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Parker, CO 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Potestio Brothers</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Owner</u>

* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Jeff Toborg Mayor

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11/4/2020	4. Name: <u>Polstar Strategies LLC</u>
2. <u>Amount</u> \$ 2,700.00	5. Address: <u>1776 Broadway #1309</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80202</u>
	7. Purpose of Expenditure: <u>Campaign Material</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

