

Colorado Secretary of State  
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NOV 06 2020

TOWN CLERK  
 TOWN OF PARKER

3:54 pm

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

Full Name of Committee/Person:	Committee To Elect Kendra Sindelman For <sup>Parker</sup> Town Council <small>As Shown On Registration</small>
Address of Committee/Person:	11300 Whooping Crane Dr
City, State & Zip Code:	Parker, CO 80134
Committee Type:	Candidate Committee
Name and Address of Financial Institution:	Key Bank, 10951 S. Parker Rd, Parker, CO 80134

SOS ID NUMBER (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]  
 \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 485.74
2	Total Monetary Contributions (line 11)	\$ 0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 485.74
4	Total Monetary Expenditures (line 19)	\$ 485.74
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Shawn Sindelman  
 Registered Agent's Signature: Shawn Sindelman Date: 11/6/2020  
 Print Candidate Name: ~~Kendra Sindelman~~  
 Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee To Elect Kendra Sindelmon For Parker Town Council

Current Reporting Period: 10/26/2020 Through 11/28/2020

<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>		\$	485.74
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	0
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	0
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	0
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	0
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	35.00
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	16.69
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	434.05
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	485.74
20	<b>Total Spending</b> (Line 18 + line 19)	\$	485.74

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Kendra Sindelmy for Parker Town Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/26/20	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ 35.00	5. Address: <u>1601 Willow Road</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>FB Ads</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Schedule C - Loans**

Full Name of Committee/Person: Committee To Elect Kendra Sindelman For Parker Town Council

**LOANS - Loans Owed by the Committee**  
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Sindelman, Kendra

Address: 11300 Whooping Crane Dr

City/State/Zip: Parker, CO 80134

Original Amount of Loan: \$ 2,515.00 Interest Rate: N/A

Loan Amount Received This Reporting Period: \$ 0

Total of All Loans This Reporting Period: \$ 0  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 434.05

Interest Amount Paid This Reporting Period: \$ -

Amount Repaid This Reporting Period: \$ 434.05  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 434.05  
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 2,080.95

TERMS OF LOAN: 9/25/20  
 Date Loan Received

Balance Forgiven  
 Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

November 6, 2020

Having an excess amount in our bank account, the Committee To Elect Kendra Sindelman For Parker Town Council authorizes a 'good faith payment' of \$434.05 towards the loan amount of \$2,515.00 that Kendra Sindelman (Candidate) previously forgave on October 9, 2020.

The remaining balance of \$2,080.95 will stay forgiven.

x *Shaun Sindelman*

Shaun Sindelman

Registered Agent

Committee To Elect Kendra Sindelman For Parker Town Council