

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200
Fax: (303) 869-4861
Email: cpfhelp@sos.state.co.us
www.sos.state.co.us



RECEIVED
Below Space For Office Use Only
NOV 30 2020 2:30 AM
TOWN CLERK
TOWN OF PARKER

File this form with the appropriate election official.

PERSONAL FINANCIAL DISCLOSURE STATEMENT – UPDATE

For annual filing requirements. File in accordance with the appropriate statutes.

1-45-110(2)(a), 24-6-202, 24-21-630(2)(h), 24-51-207(4), 44-30-301(1)(g), 44-32-301(1)(g), 44-40-108(6), C.R.S.

Name: **Mike Drennan**

Mailing Address (include city, state, and zip): **17778 E Anthem Dr Parker CO 80134**

Business Phone: **303 944 5810** Residence Phone: _____

Check the appropriate response(s)

I am filing this disclosure because:

- I am filling a vacancy
- I am seeking election to office
- This is my annual filing

I am filing as:

Office Holder/Incumbent _____
(OFFICE/DISTRICT NUMBER)

Candidate **Parker City Council**
(OFFICE/DISTRICT NUMBER)

State Board/Agency/Commission Member _____
(OFFICE)

Judge _____
(SUPREME COURT/COURT OF APPEALS/ or COUNTY OR JUDICIAL DISTRICT)

Other _____
(OFFICE)

List office and district number (e.g., Governor, Senate District #27, Racing , Bingo Raffle, Lottery, PERA, Public Utilities)

UPDATE INFORMATION:

- ANNUAL UPDATE – NO CHANGE
- INCOME CHANGE
- ASSET CHANGE
- LIABILITY CHANGE
- OTHER _____

IF CHANGES have occurred please explain below (attach additional sheets if needed):

Signature of Disclosing Individual: Mike Drennan Date: 11/30/20

Mike Drennan

Print form

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REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Mike Drennan
	As Shown On Registration
Address of Committee/Person:	17778 E Anthem Drive
City, State & Zip Code:	Parker Co 80134
Committee Type:	NA
Name and Address of Financial Institution	NA

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date **Through** Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$
2	Total Monetary Contributions (line 11)	\$
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$
4	Total Monetary Expenditures (line 19)	\$
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Mike Drennan

Registered Agent's Signature: *Mike Drennan* Date: 11/30/20

Print Candidate Name: Mike Drennan

Candidates Signature: *Mike Drennan* Date: 11/30/20

DETAILED SUMMARY

Full Name of Committee/Person: Mike Drennan

Current Reporting Period: 10/26/20

Through 11/28/20

Funds on hand at the beginning of reporting period (Monetary Only)		\$0.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$
8	Loans Received (From Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (From Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	\$
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + line 12)	\$
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (From Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ <input type="text"/>
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$
20	Total Spending (Line 18 + line 19)	\$ 0.00