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 Elections Division  
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TOWN CLERK  
 TOWN OF PARKER

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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

**Full Name of Committee/Person:** TODD HENDRECKS FOR PARKER *Todd Hendricks (carr)*

As Shown On Registration

**Address of Committee/Person:** 21351 White Ash Ct

**City, State & Zip Code:** Parker CO 80138

**Committee Type:** CANDIDATE

**Name and Address of Financial Institution:** Community Bank of Colorado

**SOS ID NUMBER** (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:** 10/26/2020 Date **Through** 11/28/2020 Date

**Declared Total Spending** (if applicable) \$ 5160.13  
[Art. XXVIII, Sec. 4(1)]

	Totals	Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$	1185.13
2 Total Monetary Contributions (line 11)	\$	3975.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$	5160.13
4 Total Monetary Expenditures (line 19)	\$	5160.13
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$	0

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Todd Hendricks

Registered Agent's Signature: [Signature] Date: 12/1/20

Print Candidate Name: Todd Hendricks

Candidates Signature: [Signature] Date: 12/1/20

**DETAILED SUMMARY**

Full Name of Committee/Person: **TODD HENDRICKS FOR PARKER TELER**

Current Reporting Period: **10/26/2020** Through **11/28/2020**

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$	<b>1185.13</b>
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	<b>3975.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	<b>0</b>
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	<b>0</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	<b>0</b>
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	<b>0</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	<del>5180.13</del> <b>3975.00</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	<b>0</b>
13	<b>Total Contributions</b> (Line 11 + Line 12)	\$	<del>9180.13</del> <b>3975.00</b>
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	<b>976.85</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	<b>0</b>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	<b>4183.28</b>
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	<b>0</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	<b>0</b>
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	<b>5160.13</b>
20	<b>Total Spending</b> (Line 18 + Line 19)	\$	<b>5160.13</b>

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Todd Hendricks for Parker Town Council

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 11/13/20	4. Name (Last, First): <u>OS born, Matt</u>
2. <u>Contribution Amt.</u> \$ <u>500</u>	5. Address: <u>137 Jersey St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO 80220</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Front Range Communities</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Realtor</u>

1. <u>Date Accepted</u> 11/13/20	4. Name (Last, First): <u>Hunske, Sarah</u>
2. <u>Contribution Amt.</u> \$ <u>250</u>	5. Address: <u>28785 Evergreen Manor Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Evergreen, CO 80439</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>ESX Management Inc</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>CPA</u>

1. <u>Date Accepted</u> 11/13/20	4. Name (Last, First): <u>Pahaiyappan, Mari</u>
2. <u>Contribution Amt.</u> \$ <u>25</u>	5. Address: <u>14280 Double Dutch Loop</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>IT</u>

1. <u>Date Accepted</u> 11/13/20	4. Name (Last, First): <u>Petrosian, Armen</u>
2. <u>Contribution Amt.</u> \$ <u>50</u>	5. Address: <u>225 SE 13th Ave</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Portland, OR 97214</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>IT</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Todd Hendricks for Parker Town Council

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 11/13/20	4. Name (Last, First): <u>Elliot, Chris</u>
2. <u>Contribution Amt.</u> \$ <u>500</u>	5. Address: <u>6560 E. Berry Ave.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Greenwood Village, CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>ESX Management, Inc</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

1. <u>Date Accepted</u> 11/13/20	4. Name (Last, First): <u>Janice, Matt</u>
2. <u>Contribution Amt.</u> \$ <u>500</u>	5. Address: <u>3845 Timeless Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Castle Rock, CO 80109</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>ESX Management, Inc</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

1. <u>Date Accepted</u> 11/13/20	4. Name (Last, First): <u>Malley, Brian</u>
2. <u>Contribution Amt.</u> \$ <u>100</u>	5. Address: <u>10561 E. Arrowhead Ln</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 11/13/20	4. Name (Last, First): <u>Valks, Victor</u>
2. <u>Contribution Amt.</u> \$ <u>50</u>	5. Address: <u>8300 Fairmont Dr # G-104</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO 80247</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Pinnael Assurance</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Software Quality Assurance</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Todd Hendricks for Parker Town Council

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>11/13/20</u>	4. Name (Last, First): <u>Jacobsen, Lawrence</u>
2. Contribution Amt. \$ <u>500</u>	5. Address: <u>6270 S Carson St</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Centennial, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, mandatory): <u>Front Range Communication LLC</u>
	9. Occupation (if applicable, mandatory): <u>Principle</u>

1. Date Accepted <u>11/13/20</u>	4. Name (Last, First): <u>Klein, Andrew</u>
2. Contribution Amt. \$ <u>500</u>	5. Address: <u>4100 E. Mississippi Ave Ste 500</u>
3. Aggregate Amt. * \$ <u>4,750</u>	6. City/State/Zip: <u>Denver, CO 80246</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, mandatory): <u>Westside Investment Partners Inc</u>
	9. Occupation (if applicable, mandatory): <u>Principle</u>

1. Date Accepted <u>11/13/20</u>	4. Name (Last, First): <u>Seldin, Scott</u>
2. Contribution Amt. \$ <u>500</u>	5. Address: <u>7339 E. Evans Rd Ste 201</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Scottsdale, AZ 85260</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, mandatory): <u>Seldin Real Estate</u>
	9. Occupation (if applicable, mandatory): <u>Real Estate</u>

1. Date Accepted <u>11/13/20</u>	4. Name (Last, First): <u>Marshall, James</u>
2. Contribution Amt. \$ <u>500</u>	5. Address: <u>7108 S Alton Way Ste M</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Centennial, CO 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, mandatory): <u>SELF</u>
	9. Occupation (if applicable, mandatory): <u>Real Estate</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Todd Hendricks For Parker Town Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/26/20</u>	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ <u>250</u>	5. Address: <u>1 Hacker Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>online Ad</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/26/20</u>	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ <u>250</u>	5. Address: <u>1 Hacker Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>online Ad</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/26/20</u>	4. Name: <u>WIX</u>
2. <u>Amount</u> \$ <u>23.50</u>	5. Address: <u>500 Terry A Francois Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>San Francisco CA 94158</u>
	7. Purpose of Expenditure: <u>Website</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/27/20</u>	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ <u>123.53</u>	5. Address: <u>1 Hacker Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>online Ad</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/02/20</u>	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ <u>17.68</u>	5. Address: <u>1 Hacker Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>online Ad</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person:

*Todd Mandrels For Parker Town Council*

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <i>11/2/2020</i>	4. Name: <i>Facebook</i>
2. <u>Amount</u> \$ <i>250</i>	5. Address: <i>1 Hacker Way</i>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <i>Menlo Park, CA 94025</i>
	7. Purpose of Expenditure: <i>Online Ad</i>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <i>11/4/2020</i>	4. Name: <i>Facebook</i>
2. <u>Amount</u> \$ <i>62.14</i>	5. Address: <i>1 Hacker Way</i>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <i>Menlo Park, CA 94025</i>
	7. Purpose of Expenditure: <i>Online Ad</i>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Full Name of Committee/Person:

Todd Hendricks for Parker Town Council

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.) [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution):

Hendricks, Todd

Address:

21351 White Ash Ct

City/State/Zip:

Parker, CO 80138

Original Amount of Loan: \$

5000

Interest Rate:

0%

Loan Amount Received This Reporting Period: \$

0

Principal Amount Paid This Reporting Period: \$

0

Interest Amount Paid This Reporting Period: \$

0

Amount Repaid This Reporting Period: \$

4183.28

(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total of All Loans This Reporting

Period: \$

0

(Place on line 8 of Detailed Summary Report)

Total Repayments Made: \$

(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$

816.72

TERMS OF LOAN: